

# BUTTE SCHOOLS SELF-FUNDED PROGRAMS

## MEETING OF THE BOARD OF DIRECTORS

March 8, 2022 11:30 AM

Board Room, Butte County Office of Education  
1859 Bird Street  
Oroville, California

### AGENDA (Property & Liability, Only)

ITEM

REFERENCE

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*This meeting will also be conducted via teleconference in accordance with Government Code Section 54953(b). The teleconference locations are as follows:*

- *Biggs Unified School District, 300 B Street, Biggs, California*
- *Durham Unified School District, 9420 Putney Drive, Durham, California*
- *Gridley Unified School District, 429 Magnolia Street, Gridley, California*
- *Manzanita Elementary School District, 627 E. Evans-Reimer Road, Gridley, California*
- *Oroville City Elementary School District, 2795 Yard Street, Oroville, California*
- *Paradise Unified School District, 6696 Clark Road, Paradise, California*

*Additional locations may be added and the agenda will be amended to list them in advance of the meeting.*

*These locations are accessible to the public, and members of the public may address the Board from these teleconference locations. In compliance with the Americans with Disabilities Act, if you are a disabled person and require a disability-related modification or accommodation to participate in this meeting, please contact Christy Patterson at 530-879-7439. Requests must be made as early as possible, and at least one full business day before the start of the meeting.*

*In accordance with the BSSP Governance Handbook, each agenda will include a time reserved for comments from the public:*

- *Members of the public will identify themselves and will direct their comments to the Chairperson.*
- *Speakers will be given five minutes to present their topic.*
- *Each topic will be limited to 15 minutes or three speakers.*
- *Once two speakers have shared a similar viewpoint, the Chairperson will ask for a differing viewpoint. If no other viewpoint is represented, a third speaker may present.*
- *Speakers will not be allowed to yield their time to other speakers.*
- *Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chairperson. An unwillingness to halt a presentation after being directed will, at the discretion of the Chairperson, result in the meeting being called into "recess" until such time that the meeting can resume in an orderly fashion.*
- *No disturbance or willful interruption of any Board of Directors meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chairperson to terminate the privilege of addressing the meeting.*

ITEM REFERENCE

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*Members of the public will be given an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.*

- *Speakers will identify themselves and will direct their comments to the Board.*
- *Each speaker will be allowed five (5) minutes to address the Board.*
- *In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.*

A. CALL TO ORDER

B. INTRODUCTIONS

C. ROLL CALL AND DECLARATION OF A QUORUM

D. AGENDA

1. Amendments/Adjustments
2. Approval of Agenda

E. PUBLIC COMMENTS

No action may be taken on off-agenda items, unless authorized by law. Comments are welcome on any agenda item.

F. CONSENT AGENDA

1. Approve Vendor Check Register, December 1, 2021-February 28, 2022 .....1
2. Approve Contracts: Proposal for Actuarial Services .....3
3. Receive and File:
  - a. Open Claims as of February 28, 2022 .....33
  - b. Financial Statements as of and for the 6 Months Ended December 31, 2021 .....35

G. EXECUTIVE DIRECTOR'S REPORT .....39

H. DISCUSSION/ACTION ITEMS

1. Impact of Member Action Against Government Orders and Mandates .....63
2. Memorandum of Liability Coverage effective July 1, 2022..... 89

I. ITEMS FROM THE DIRECTORS

J. ADJOURNMENT

**Americans with Disabilities Act**

The Butte Schools Self-Funded Programs conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the Butte Schools Self-Funded Programs, shall be made to: Christy Patterson, Executive Director, BSSP, 500 Cohasset Road, Suite 24, Chico, California 95926, 530-879-7438.